Report for: Mayor and Cabinet			
Part 1	X		
Part 2			
Key Decision			
Date of Meeting	12.01.22		
Title of Report	Ladywell S105 and S137 consultation		
Author	James Ringwood/Angela Bryan	Ext. 47944	

At the time of submission for the Agenda, I confirm that the report has:

Category	Yes	No
Financial Comments	✓	
Legal Comments	\checkmark	
Cabinet Briefing consideration	\checkmark	
EMT consideration	\checkmark	
Agenda Planning Group consideration	✓	

BU. Jant

Signed: Cabinet Member for Housing and Planning Date: 22nd December 2021

TATONC

Signed: Executive Director Housing, Regeneration & Public Realm Date: 17th December 2021

Control Record by Committee Services		
Action	Date	
Listed on Key Decision Plan		
Date submitted to Legal & Finance		
Date submitted to Cabinet Members for sign off		
Date submitted to Executive Director for sign off		